



The TUCKER GARDNER Partnership



Cambridgeshire SRA Juniors



COUNTY CLOSED SQUASH CHAMPIONSHIP

Hunts County Squash Club, Hemingford Grey

Saturday 27 (Under 13 & Under 17) and Sunday 28 September (Under 11, Under 15 & Under 19) 2008

Tournament regulations:-

1. Competitors must be under the stated age for their event on 27 September 2008
2. Matches will be played under England Squash rules and will normally be the best of five games.
3. Entries will form the basis of the new Junior County Squash Ladder
4. In the event of a dispute, the Tournament Organiser's decision will be final
5. Competitors must play in clothing suitable for squash. No marking shoes
6. Eye protection must be worn in all matches in accordance with England Squash regulations - NO EYE PROTECTION = NO PLAY.
7. Competitors must report at least 30 minutes before they are due to play. Match times will be advised by post. Competitors arriving late for their match without good reason may be liable to disqualification
8. Current England Squash disciplinary procedures will be enforced during the tournament
9. Entry forms, together with a stamped, self-addressed envelope, must be returned to: Ray Scrivens, 247 Wimpole Road, Barton, Cambridge, CB23 7AE (tel. 01223 262280 ; rs10002@cam.ac.uk). Closing date for entries: 19 September 2008. NO LATE ENTRIES ACCEPTED

ENTRY FORM

Name (BLOCK CAPITALS): _____

Address: _____

Post Code _____ Email _____

Date of birth: _____ Home tel.: _____ Squash Club: _____

Boys	Under 19	Under 17	Under 15	Under 13	Mixed
Girls	Under 19	Under 17	Under 15	Under 13	U11

Please circle the events you wish to enter. A maximum of two events may be entered. Plate events will be run for first round losers. Entry fee: £6 for one event, £10 for two events.

I enclose my entry fee of £ ____ together with an SAE. (Please make cheques payable to Cambs SRA.)

Neither the Tournament Organiser nor Hunts County Squash Club hold themselves responsible for any injury or loss to any competitor that may occur during the tournament.

I agree to abide by the regulations.

Signed _____ Date _____

(Parent/Guardian of Entrant)